## RESOLUTION NO. \_\_\_\_\_(N.C.S.)

## URBAN FORESTRY EQUIPMENT ACQUISITION

**WHEREAS**, the Urban Forestry Division maintains thirty-thousand street trees in the City of Salinas; and

**WHEREAS**, the tree maintenance equipment currently used by the Urban Forestry Division were put into service around 1990 and have surpassed their useful life; and

WHEREAS, the equipment has been used to the extent that it is no longer repairable; and

**WHEREAS**, funds have been identified to acquire new equipment.

**WHEREAS**, City Council has the authority to approve purchases using Salinas Municipal Code Section 12.25 (Exceptions), cooperative purchasing with other governmental agencies and can authorize such purchase without application of the Local Purchasing Preference pursuant to Salinas Municipal Code Section 12-28.080.

**NOW, THEREFORE, BE IT RESOLVED** that the Salinas City Council adopts a Resolution to purchase an Altec Model LR7-56 telescoping, articulating over-center Aerial Lift on a Freightliner M2-106 Chassis from the National Joint Powers Alliance Intergovernmental Cooperative Purchase Program in the amount of \$171,335.01.

**BE IT FURTHER RESOLVED** that Financing for this purchase will be a lease financing with annual payments from PNC or an equivalent financing company, and that the City Manager or Finance Director are authorized to sign all appropriate lease purchase documents upon the City Attorney review and approval as to form of all documents.

**PASSED AND APPROVED** this 24th day of October, 2017, by the following vote:

| AYES:                           |                   |
|---------------------------------|-------------------|
| NOES:                           |                   |
| ABSENT:                         |                   |
| ABSTAIN:                        |                   |
|                                 | APPROVED:         |
|                                 |                   |
|                                 |                   |
|                                 | Joe Gunter, Mayor |
| ATTEST:                         |                   |
|                                 |                   |
|                                 |                   |
| Patricia M. Barajas, City Clerk |                   |