

RESOLUTION NO. _____ (N.C.S.)

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SALINAS AND THE NATIONAL RESOURCE NETWORK TO CREATE AND IMPLEMENT A RENTAL REGISTRY AND INSPECTION PROGRAM

WHEREAS, the National Resource Network was created as a part of President Obama's "Strong Cities, Strong Communities" program, and provides technical assistance to distressed communities; and

WHEREAS, the Laura and John Arnold Foundation granted \$4 million to the National Resource Network to work with Cities to develop and implement multi-year budgeting plans in up to five jurisdictions nationwide; and

WHEREAS, the National Resource Network selected the City of Salinas as one of five cities nationally to receive this assistance; and

WHEREAS, on December 4, 2018, the National Resource Network presented the Salinas Ten-Year Plan to the City Council, providing a series of recommendations designed to allow the City to maintain long-term fiscal solvency, maintain its key services, and address the housing affordability crisis; and

WHEREAS, one recommendation within the Salinas Ten-Year Plan is to establish a rental registry and inspection program; and

WHEREAS, the National Resource Network has presented to the City of Salinas a draft Memorandum of Understanding (MOU), specifying the specific scope of work for the City of Salinas to design a rental registry and inspection program, including a significant public outreach process; and

WHEREAS, the total cost of this effort is estimated to be \$100,000, with 75% (\$75,000) to be covered by the National Resource Network through a grant from the Laura and John Arnold Foundation, with the remainder to be covered by a local match.

NOW, THEREFORE, the City Council hereby approves the attached MOU between the City of Salinas and the National Resource Network.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute said MOU on behalf of the City of Salinas.

PASSED AND APPROVED this 8th day of January 2019 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

Joe Gunter, Mayor

ATTEST:

Patricia M. Barajas, City Clerk

Exhibit "A" – Proposed Memorandum of Understanding