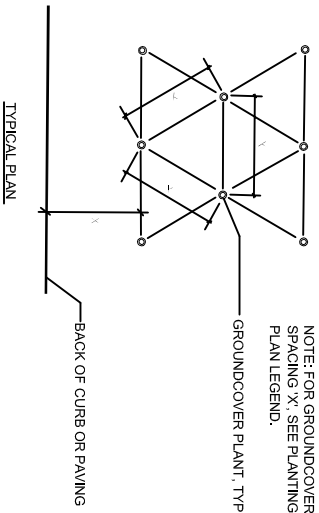


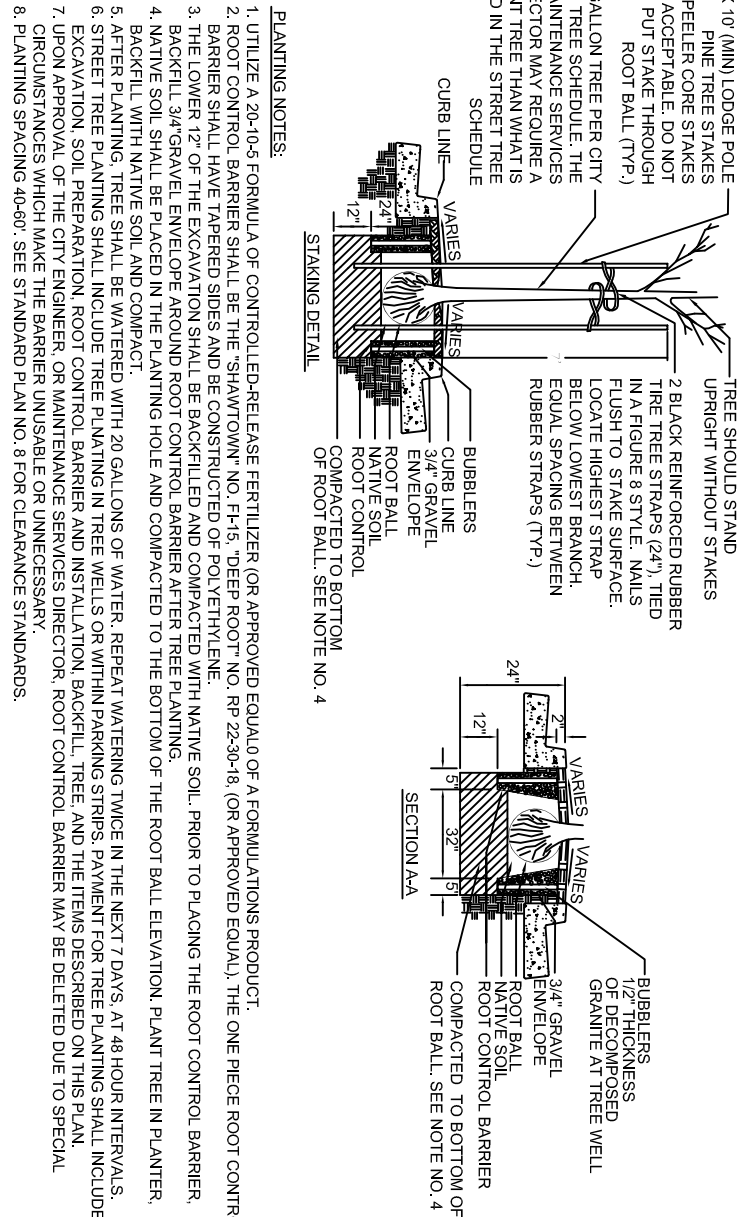
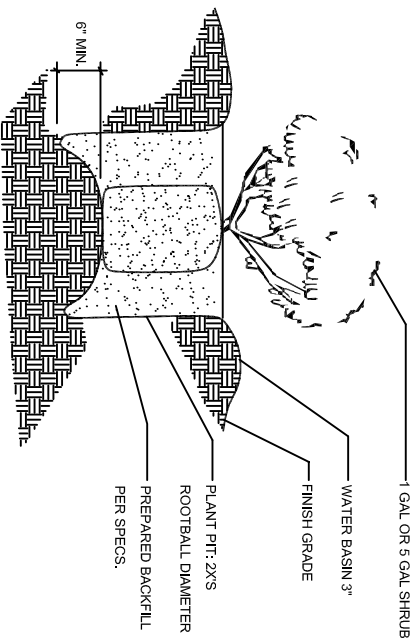
LANDSCAPE PLAN

SCALE: 1" = 10'

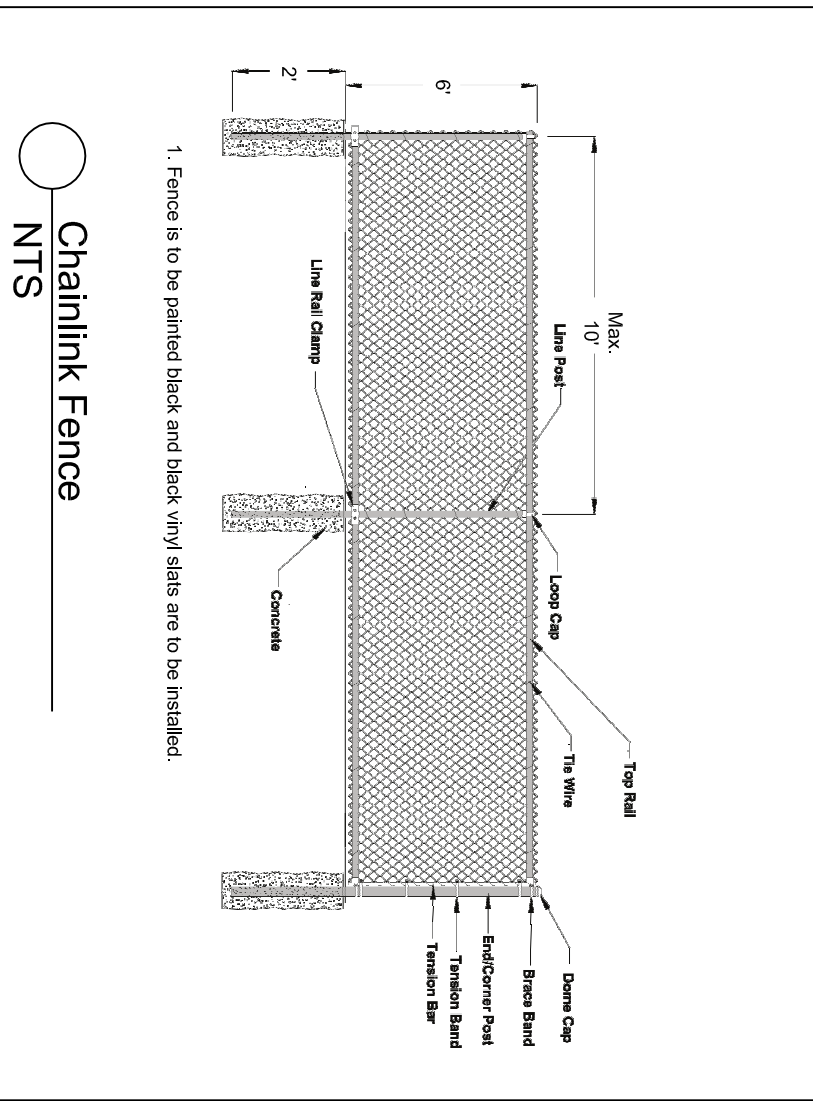
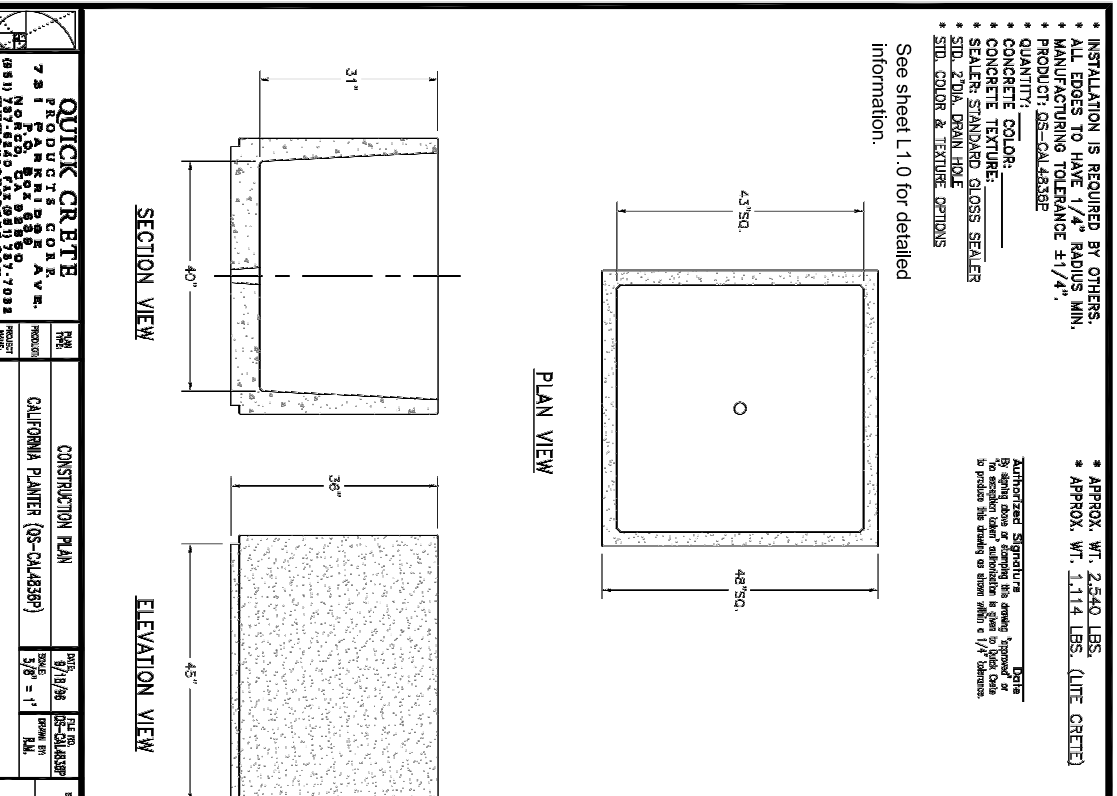
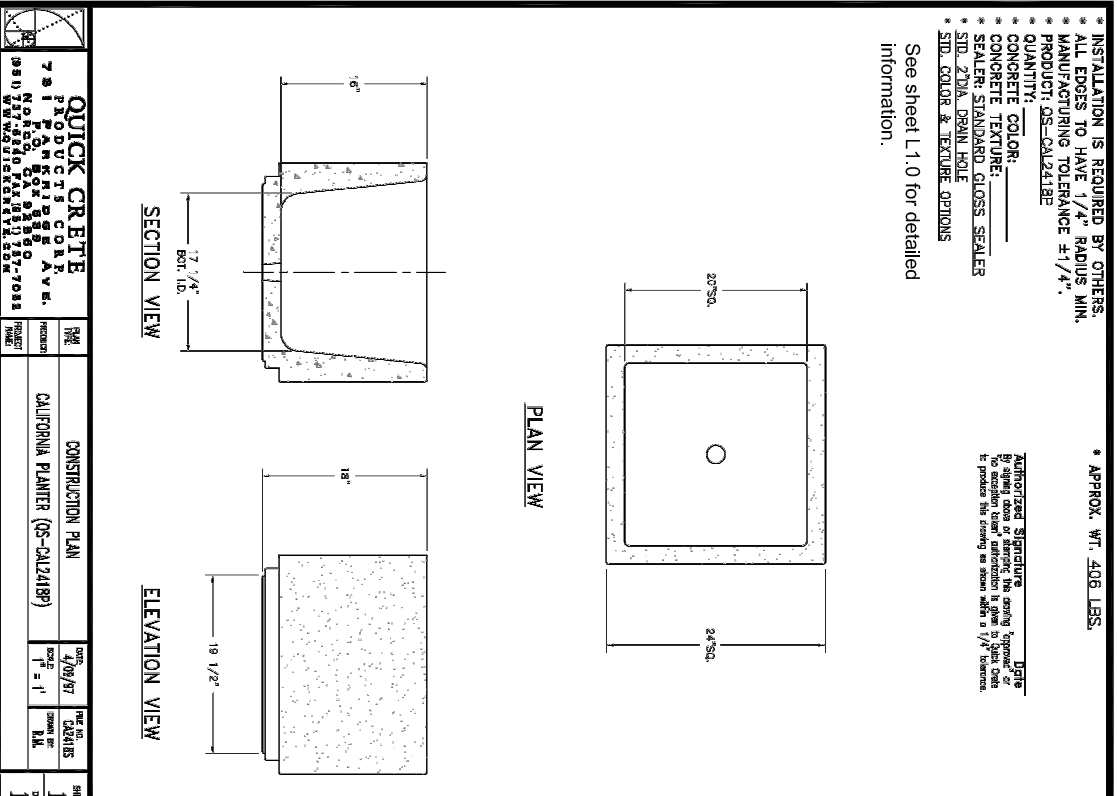
Groundcover Planting



Shrub Planting



Tree Staking



| SYMBOL | PLANT LIST | COMMON NAME | SIZE | WATER USE |
|--------|---|--------------------|----------------|----------------|
| | ARBUTUS MENZIESII STD | STRAWBERRY TREE | 16 GAL | L |
| | DISTICHLIS SPICATA (ATTACH VINE TO PERENNIAL) | RED TRUMPET VINE | 5 GAL | M |
| | ZAUSCHNERIA MUHLENBERGII CHOICE - 2' OC | CALIFORNIA FUSCHIA | 1 GAL | L |
| | 24'x24'x16\"/> | 24'x24'x16\"/> | 24'x24'x16\"/> | 24'x24'x16\"/> |
| | 48'x48'x36\"/> | 48'x48'x36\"/> | 48'x48'x36\"/> | 48'x48'x36\"/> |

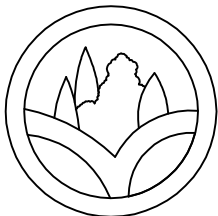
PLANTING NOTES:

1. ALL PLANT PITS TO BE 6 INCHES WIDER AND DEEPER THAN THE PERIMETER OF THE PLANT CONTAINER.
2. COMPOST SHALL BE INCORPORATED TO A DEPTH OF 6 INCHES INTO THE SOIL AT A RATE OF A MINIMUM OF 4 CUBIC YARDS PER 1,000 SQ FT OF PERMEABLE AREA.
3. ALL LANDSCAPE AREAS TO BE TREATED WITH ROUNDUP HERBICIDE AT 1.0 GAL/1,000 SQ FT.
4. ALL LANDSCAPE AREAS TO BE COVERED WITH A 3 INCH LAYER OF WALK-ON BARK.
5. 110 POWER SUPPLY AND WATER METER SHALL BE PROVIDED BY OWNER.
6. ROUGH GRADE TO BE PROVIDED BY OTHERS WITHIN 1/10 OF FINISHED GRADE.

1. James Smith, certify that this landscaping and irrigation plan complies with all City of Salinas landscaping requirements including use of native drought tolerant, non-invasive species, limited turf and low flow, water conserving irrigation fixtures. All plants within the Post-Construction Best Management Practices (PCBMPs), either conform to City Stormwater Development Standards Appendix C 1 LD Planting Zones and Plant List or are appropriate for the zones in which they are planted if the plant species is not contained in Appendix C.

DESIGNED BY:
DATED: _____
James Smith
SMITH & ENRIGHT LANDSCAPING, INC.
C-27 CONTRACTOR, LIC# 757700

LANDSCAPING PLAN FOR:
TAYLOR FARMS
745 AIRPORT BLVD
SALINAS, CA 93901



SMITH & ENRIGHT LANDSCAPING, INC.
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Residential • Commercial • Condominiums
e-mail: smithenrigh@redshift.com

| | |
|----------|--|
| 11/10/17 | |
| 12/28/17 | |
| 1/21/17 | |
| 1/30/18 | |
| 9/25/18 | |
| 11/12/18 | |
| 1/3/19 | |

L1.0