

RESOLUTION NO. _____ (N.C.S.)

**A RESOLUTION ACCEPTING A GRANT AWARD FROM THE U.S. DEPARTMENT OF
HOMELAND SECURITY AND AUTHORIZING THE PURCHASE OF THERMAL IMAGING
CAMERAS FOR THE SALINAS FIRE DEPARTMENT**

BE IT RESOLVED by the Council of Salinas as follows:

1. The U.S. Department of Homeland Security Assistance to Firefighters (AFG) grant award (#EMW-2015-FO-05457) in the amount of \$98,845, consisting of \$89,860 in federal funding and \$8,985 in City matching funds, is hereby accepted and the appropriation approved; and

2. Pursuant to Salinas Municipal Code sections 12-25, 12-27, and 12-28.080 the Purchasing Agent is hereby authorized to purchase of fourteen Bullard T4X Thermal Imaging Cameras from LN Curtis and Sons, Inc. for a total purchase price of \$109,118.45; and

3. The Purchasing Agent and the City Manager and the Fire Chief, or their designees, are hereby authorized to take whatever additional actions are necessary to effectuate the intent of this Resolution

PASSED AND APPROVED this 13th day of September 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Joe Gunter, Mayor

ATTEST:

Patricia M. Barajas, City Clerk