



# City of Salinas

200 Lincoln Ave., Salinas,  
CA 93901  
[www.cityofsalinas.org](http://www.cityofsalinas.org)

## Meeting Minutes - Unofficial

### Measure E Oversight Committee

#### *Committee Members:*

*Andrea Manzo, Mayor*

*Lupe Sanchez, District 1 - Jack Alisea, District 2*

*David J. R. Mack, District 3 - Everett Sivils, District 4*

*Mitchell Huerta, District 5 - VACANT, District 6*

*Ray E. Corpuz, Jr., City Manager*

*Matt N. Pressey, CPA, Finance Director*

*City Clerk's Office: (831) 758-7381*

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Thursday, May 9, 2019

4:00 PM

Salinas Rotunda

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#### PLEDGE OF ALLEGIANCE

*Meeting was convene at 4:03 p.m.*

*In the absence of the Chair and Vice Chair, Committee member Huerta was presiding Chair.*

#### ROLL CALL

**Present:** 5 - Committee member David J. R. Mack  
Committee member Andrea Manzo  
Committee member Lupe Sanchez  
Committee member Jack Alisea  
Committee member Mitchell Huerta

**Absent:** 1 - Vice Chair Everett Sivils

#### PUBLIC COMMENT TIME RESTRICTIONS

#### GENERAL PUBLIC COMMENTS

*None*

#### CONSENT

[ID#19-052](#)

#### Minutes

**Approve the minutes of the October 18, 2018 Measure E Oversight Committee.**

**Ayes:** 4 - David J. R. Mack, Lupe Sanchez, Jack Alisea and Mitchell Huerta

**Absent:** 1 - Everett Sivils

**Abstain:** 1 - Andrea Manzo

## CONSIDERATIONS

[ID#19-277](#)

### **March 31, 2019 Measure E Financial Report**

*Finance Director Matt Pressey provided the report which is filed at the City Clerk's Office as the official record.*

**Accept the March 31, 2019 Measure E Financial Report.**

**Ayes:** 5 - David J. R. Mack, Andrea Manzo, Lupe Sanchez, Jack Alisea and Mitchell Huerta

**Absent:** 1 - Everett Sivils

[ID#19-038](#)

### **FY 2019-20 Proposed Measure E Budget**

*Finance Director Matt Pressey provided the report which is filed at the City Clerk's Office as the official record.*

**Recommend the City Council approve the Proposed FY 2019-20 Measure E Budget.**

## FUTURE AGENDA ITEMS

## ADJOURNMENT

*The meeting adjourned at 4:44 p.m.*

## APPROVED:

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**Mitch Huerta, Chair**

## ATTEST:

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**Elizabeth Soto, Deputy City Clerk**