



## Legislation Details (With Text)

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**File created:** 10/10/2016    **In control:** City Council

**On agenda:** 10/18/2016    **Final action:** 10/18/2016

**Title:** Parks/Open Spaces and Recreation and Library Facilities Master Plan

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Report to The City Council\_10.18.16\_cas\_Final, 2. Conservation Technix PSA Resolution, 3. Conservation Technix Proposal

Date	Ver.	Action By	Action	Result
10/18/2016	1	City Council	approved	Pass

### **Parks/Open Spaces and Recreation and Library Facilities Master Plan**

Approve Resolution authorizing the City Manager and City Attorney to enter into an agreement for professional services with Conservation Technix to prepare a Master Plan for Parks/Open Spaces and Recreation and Library Facilities.