



## Legislation Details (With Text)

---

**File #:** ID#20-094    **Version:** 1    **Name:**  
**Type:** Administrative Report    **Status:** Filed  
**File created:** 2/27/2020    **In control:** City Council  
**On agenda:** 3/3/2020    **Final action:** 3/3/2020  
**Title:** Employee Compensation and Benefits Summary and CalPERS Actuarial Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Employee Benefit Presentation (Revised 03.03.2020), 2. CalPERS Study Session Presentation (Revised 3.3.2020)

Date	Ver.	Action By	Action	Result
3/3/2020	1	City Council	presented	

### Employee Compensation and Benefits Summary and CalPERS Actuarial Update

No action is required. This report presents information to the City Council regarding the Employee Compensation and Benefits and CalPERS Actuarial.