



## Legislation Details (With Text)

**File #:** ID#17-450    **Version:** 1    **Name:**  
**Type:** Minute Order    **Status:** Agenda Ready  
**File created:** 9/10/2017    **In control:** Library and Community Services Commission  
**On agenda:** 9/13/2017    **Final action:**  
**Title:** Veteran's Park Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/13/2017	1	Library and Community Services Commission		

Veteran's Park Project

Receive and Accept the Report and Approve the Recommendation for Proceeding with the Project as Described