



## Legislation Details

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**File #:** ID#15-919      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/10/2016      **In control:** City Council  
**On agenda:** 10/18/2016      **Final action:** 10/18/2016  
**Title:** Parks/Open Spaces and Recreation and Library Facilities Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report to The City Council\_10.18.16\_cas\_Final, 2. Conservation Technix PSA Resolution, 3. Conservation Technix Proposal

Date	Ver.	Action By	Action	Result
10/18/2016	1	City Council	approved	Pass