



## Legislation Details

**File #:** ID#17-497    **Version:** 1    **Name:**  
**Type:** Resolution    **Status:** Passed  
**File created:** 10/6/2017    **In control:** City Council  
**On agenda:** 10/24/2017    **Final action:** 10/24/2017  
**Title:** 2017 Urban Forestry Equipment Acquisition

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Aerial Lift 2017 Report, 2. Resolution\_Aerial Lift 2017, 3. NJPA QuoteCity Of Salinas

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 10/24/2017 | 1    | City Council | approved | Pass   |