| * CALLIN 4 OF * | City of Salinas | | | | | | 200 Lincoln Ave., Salinas, CA 93901 www.cityofsalinas.org |
|-----------------|-----------------|-------------------------------------|----------|---|---------------|------------------------|---|
| File #: | 10#1 | 17-632 | Version: | 1 | Name: | | |
| Туре: | | ute Order | Version. | | Status: | Agenda Ready | |
| File created: | | 2/2017 | | | In control: | CDBG/Housing Committee | |
| On agenda: | , . | 5/2017 | | | Final action: | ODDO/Hodding Committee | |
| Title: | | FY 2018-19 Annual Action Plan (AAP) | | | | | |
| Sponsors: | | | | | . (, , , , , | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Allachiments. | | | | | | | |
| Date | Ver. | Action By | | | Action | | Result |
| 12/15/2017 | 1 | CDBG/Housing Committee | | | | | |