



## Legislation Details

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**File #:** ID#20-269    **Version:** 1    **Name:**  
**Type:** Minute Order    **Status:** Agenda Ready  
**File created:** 6/22/2020    **In control:** Library and Community Services Commission  
**On agenda:** 7/8/2020    **Final action:**  
**Title:** Food Bank/Lunch Distributions  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/8/2020	1	Library and Community Services Commission		