



## Legislation Details (With Text)

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**File #:** ID#21-165    **Version:** 1    **Name:**  
**Type:** Minute Order    **Status:** Agenda Ready  
**File created:** 4/8/2021    **In control:** Library and Community Services Commission  
**On agenda:** 5/12/2021    **Final action:**  
**Title:** Adopt a Park Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2021	1	Library and Community Services Commission		
4/14/2021	1	Library and Community Services Commission		

### Adopt a Park Program

No Action Required