



## Legislation Details (With Text)

**File #:** ID#22-575    **Version:** 1    **Name:**  
**Type:** Minute Order    **Status:** Agenda Ready  
**File created:** 10/7/2022    **In control:** Housing and Land Use Committee  
**On agenda:** 10/11/2022    **Final action:**  
**Title:** Submit Application and Amend the City's Permanent Local Housing Allocation (PLHA) Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PLHA Amendment - Staff Report, 2. 2022 Application and Amend PLHA Plan

Date	Ver.	Action By	Action	Result
10/11/2022	1	Housing and Land Use Committee		

### Submit Application and Amend the City's Permanent Local Housing Allocation (PLHA) Plan

Administrative report for informational purposes only. No action needed